



Docket No. 4303-4003US5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Gregory Pinchasik et al.

Group Art Unit: 3731

Serial No.: 10/040,789

Examiner: Vy Q. Bui

Filed: January 9, 2002

For: LONGITUDINALLY FLEXIBLE STENT

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Response to Election Requirement
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- | | | | | |
|----|-------------------------------------|---|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$420.00 | \$210.00 |
| c. | <input type="checkbox"/> | three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> | four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> | five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4303-4003US5. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: May 25, 2004

By: _____

Keith J. McWha

Registration No. 44,235

Correspondence Address:

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